The Year of Faith celebrates the 50th anniversary of the Opening of the Second Vatican Council. One of the gifts of this council, still in the memory of the many of the faithful, is the implicit connection of the documents: they are coherent, they cross reference one another, and they build upon one another. This list can help you read again or read for the first time these essential documents.
VATICAN COUNCIL II Constitutions:

Dogmatic Constitution on Divine Revelation [CDR], *Dei verbum* [DV], 18 November 1965.  

Dogmatic Constitution on the Church [CC], *Lumen gentium* [LG], 21 November 1964.  

Constitution on the Sacred Liturgy [CSL], *Sacrosanctum concilium* [SC], 4 December 1963.  

Pastoral Constitution on the Church in the Modern World [CCMW], *Gaudium et spes* [GS], 7 December 1965.  

VATICAN COUNCIL II Declarations:


Declaration on the Relation of the Church to Non-Christian Religions, *Nostra aetate* [NA], 28 October 1965.  
Declaration on Religious Freedom, *Dignitatis humanae* [DH], on the Right of the Person and of Communities to Social and Civil Freedom in Matters Religious, 7 December 1965.


**VATICAN COUNCIL II Decrees:**

Decree on the Mission Activity of the Church, *Ad gentes* [AG], 7 December 1965.


Decree on the Ministry and Life of Priests, *Presbyterorum ordinis* [PO], 7 December 1965.


Decree on Priestly Training, *Optatam totius* [OT], 28 October 1965.


Decree Concerning the Pastoral Office of Bishops in the Church, *Christus Dominus* [CD], 28 October 1965.


Decree on the Media of Social Communications, *Inter mirifica* [IM], 4 December 1963.


Other: Appendix and Index.

The classic volume includes sixteen documents and uses inclusive language for men and women. Where the Latin original clearly means both men and women, it has been translated as such. Where the text speaks of God as “Father” or “he,” the wording has been retained.

Other: Latin titles; Abbreviations; Index.

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Rite of Baptism for Children: Introduction
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The beginning of the Constitution on the Sacred Liturgy provides an overall goal and eight foundational principles for doing good liturgy. In presenting each principle the author explains terms and concepts, describes how the principle is expressed in the Liturgy and the liturgical year, names good practices to foster (using examples from parish experience), lists dangers to avoid, and clarifies what is at stake.

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The Church in the Making explores the teaching of three documents from the Second Vatican Council on the nature of the church, while also considering how that teaching has been implemented in the last four decades.

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